



✓ RCE 37400

**REQUEST  
FOR  
CONTINUED EXAMINATION (RCE)  
TRANSMITTAL**

Subsection (b) of 35 U.S.C. § 132, effective on May 29, 2000,  
provides for continued examination of an utility or plant application  
filed on or after June 8, 1995.  
See The American Inventors Protection Act of 1999 (AIPA).

|                        |                            |
|------------------------|----------------------------|
| Application Number     | 09/748,796                 |
| Filing Date            | December 26, 2000          |
| First Named Inventor   | Jeffrey E. Stahmann et al. |
| Group Art Unit         | 3753                       |
| Examiner Name          | Meredith H. Schoenfeld     |
| Attorney Docket Number | 279.315US1                 |

This is a Request for Continued Examination (RCE) under 37 C.F.R. § 1.114 of the above-identified application entitled APPARATUS AND METHOD FOR PACING MODE SWITCHING DURING ATRIAL TACHYARRHYTHMIAS

Submission required under 37 C.F.R. § 1.114

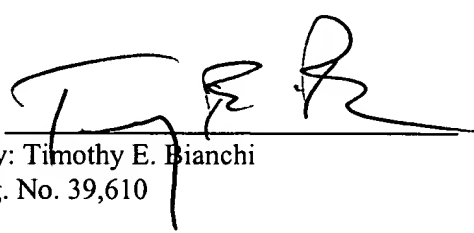
1. ☐ Consider the amendment(s)/reply under 37 C.F.R. § 1.116 previously filed on ☐
2. ☐ Consider the arguments in the Appeal Brief or Reply Brief previously filed on ☐
3. ☐ An Amendment Under 37 CFR § 1.116 (☐ pages) is enclosed.
4. ☐ A new power of attorney (☐ pages) is enclosed.
5. ☒ An Information Disclosure Statement is enclosed (1 page)
  - a. 1 Form(s) 1449.
  - b. 3 cited references.
6. ☒ A check in the amount of \$740.00 is attached to pay the RCE filing fee required under C.F.R. § 1.17(e).
7. ☒ The Commissioner is hereby authorized to credit overpayments or charge any fees set forth in 37 C.F.R. §§ 1.16 through 1.18 to Deposit Account No. 19-0743.
8. ☐ A petition for extension of time in the prior application (☐ pages) is enclosed along with a check in the amount of \$ to pay the extension fee.
9. ☐ Other:

**RECEIVED**

JAN 08 2003

TECHNOLOGY CENTER R3700

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.  
P.O. Box 2938, Minneapolis, MN 55402 (612-373-6900)

By:   
Atty: Timothy E. Bianchi  
Reg. No. 39,610

Customer Number **21186**

**CERTIFICATE UNDER 37 CFR 1.8:** The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: Commissioner for Patents, Box RCE, Washington, D.C. 20231, on this 30 day of December, 2002.

GREG HANSON  
Name

  
Signature

01/06/2003 CV0111 00000064 09748796

01 FC:1801

740.00 0P

09/02